

JS 45 (01/2008)

REDACTED**Criminal Case Cover Sheet**

U.S. District Court

Place of Offense: _____ Under Seal: Yes No X Judge Assigned: Leonie M. Brinkema
 City _____ Superseding Indictment _____ Criminal Number: 1:22-CR-190
 County/Parish Prince William Same Defendant X New Defendant _____
 Magistrate Judge Case Number 1:22-MJ-25 arraignment Date: _____
 Search Warrant Case Number _____
 R 20/R 40 from District of _____
 Related Case Name and No: 1:22-CR-62 U.S. v. Sutton, Adriana Beatrice

Defendant Information:

Juvenile --Yes No X FBI # _____
 Defendant Name: Colby John Kopp Alias Name(s) a.k.a. Madhatterpharma, a.k.a. Hatmatter
 Address: Windsor, CT 06095
 Employment: _____
 Birth date x/xx/1999 SS# xxx-xx9315 Sex M Def Race White Nationality _____ Place of Birth _____
 Height _____ Weight _____ Hair Brown Eyes _____ Scars/Tattoos _____
 Interpreter: X No Yes List language and/or dialect: _____ Automobile Description _____

Location Status:

Arrest Date 09/09/2022
 ___ Already in Federal Custody as of _____ in _____
 ___ Already in State Custody ___ On Pretrial Release ___ Not in Custody
 ___ Arrest Warrant Requested ___ Fugitive x Summons Requested
 ___ Arrest Warrant Pending ___ Detention Sought x Bond

Defense Counsel Information:

Name: Robert Lee Jenkins, Jr ___ Court Appointed Counsel conflicted out: _____
 1010 Cameron Street
 Address: Alexandria, VA 22314 ___ Retained
 Telephone: 703-309-0899 ___ Public Defender Federal Public Defender's Office conflicted out:

U.S. Attorney Information:

AUSA Rachael C. Tucker Telephone No: (703) 299-3700 Bar # _____
 Complainant Agency, Address & Phone Number or Person & Title:
FBI SA Brian Cramer, 703-686-6038

U.S.C. Citations:

	<u>Code/Section</u>	<u>Description of Offense Charged</u>	<u>Count(s)</u>	<u>Capital/Felony/Misd/Petty</u>
Set 1	<u>21 U.S.C §§ 841(a)(1) and 846</u>	<u>Conspiracy to distribute fentanyl</u>	<u>1</u>	<u>Felony</u>
Set 2	_____	_____	_____	_____
Set 3	_____	_____	_____	_____

(May be continued on reverse)

Date: October 12, 2022 Signature of AUSA: _____
